

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE  
PUBLISHED," THE FOLLOWING RACES WILL APPEAR  
ON THE VOTING MACHINES AND PAPER  
BALLOTS IN THE PRECINCTS LISTED IN CAMPBELL COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 3, 2015.

**STRAIGHT PARTY**



- ☐ Republican Party  
☐ Democratic Party

**GOVERNOR  
and  
LIEUTENANT GOVERNOR**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Matt BEVIN     | REP   |
| <input type="checkbox"/> Jenean HAMPTON |       |
| <input type="checkbox"/> Jack CONWAY    | DEM   |
| <input type="checkbox"/> Sannie OVERLY  |       |
| <input type="checkbox"/> Drew CURTIS    | IND   |
| <input type="checkbox"/> Heather CURTIS |       |
| <input type="checkbox"/> Write-in       | _____ |

**SECRETARY of STATE**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Stephen L. KNIPPER      | REP   |
| <input type="checkbox"/> Alison Lundergan GRIMES | DEM   |
| <input type="checkbox"/> Write-in                | _____ |

**ATTORNEY GENERAL**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Whitney H. WESTERFIELD | REP   |
| <input type="checkbox"/> Andy BESHEAR           | DEM   |
| <input type="checkbox"/> Write-in               | _____ |

**AUDITOR of PUBLIC ACCOUNTS**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Mike HARMON    | REP   |
| <input type="checkbox"/> Adam H. EDELEN | DEM   |
| <input type="checkbox"/> Write-in       | _____ |

**STATE TREASURER**

(Vote for One)

- |                                       |       |
|---------------------------------------|-------|
| <input type="checkbox"/> Allison BALL | REP   |
| <input type="checkbox"/> Rick NELSON  | DEM   |
| <input type="checkbox"/> Write-in     | _____ |

**COMMISSIONER of AGRICULTURE**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Ryan F. QUARLES         | REP   |
| <input type="checkbox"/> Jean-Marie LAWSON SPANN | DEM   |
| <input type="checkbox"/> Write-in                | _____ |

ALL PRECINCTS

**NONPARTISAN  
"SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION  
4th Educational District  
(Unexpired Term)**

(Vote for One)

- ☐ Ted WILLIAMS  
☐ Write-in \_\_\_\_\_

ALEXANDRIA B, C, D, E, F, & G

**MEMBER BOARD of EDUCATION  
Silver Grove Independent  
School District  
(Unexpired Term)**

(Vote for One)

- ☐ Jason STEWART  
☐ Write-in \_\_\_\_\_

SILVER GROVE AND  
PART OF MELBOURNE

**MEMBER BOARD of EDUCATION  
Southgate Independent School District  
(Unexpired Term)**

(Vote for One)

- ☐ Teresa Lynn ELLIOTT  
☐ Write-in \_\_\_\_\_

SOUTHGATE A & B

**NONPARTISAN CITY BALLOT**

**MAYOR  
City of Cold Spring  
(Unexpired Term)**

(Vote for One)

- ☐ Jerry SANDFOSS  
☐ David "Angelo" PENQUE  
☐ Write-in \_\_\_\_\_

PART OF COLD SPRING A, B, C, D,  
E, & F